#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 © Telephone: (703) 836-6400 □ Facsimile: (703) 836-2787

Attorney Docket No.: 108214

Date: August 16, 2001

### BOX PATENT APPLICATION

Customer Number: 25944 Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

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NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): METHODS AND SYSTEMS FOR INTERFACING WIRED/WIRELESS HYBRID

SYSTEMS

Thomas GRIFFITH, Stefan VAN RAFELGHEM, Stephen RUSSELL, Ronald HIRSCH By (Inventors):

Formal drawings (Figs. 1-8; 8 sheets) are attached. ☐ Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith. This patent application is assigned to <u>AVTEC SYSTEMS, INC.</u>

The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed

Triority of foreign application(s) No. \_\_\_\_ filed \_\_ in \_\_\_ is claimed (35 U.S.C. §119). \_\_\_\_ filed \_\_ in \_\_\_ is claimed (35 U.S.C. §119). \_\_\_\_ filed \_\_ in \_\_\_ is claimed (35 U.S.C. §119). \_\_\_\_ filed herewith. This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

# OTHER THAN A

				SMALL ENTITY			SMALL ENTITY	
FOR:	NO. FILED	NO. EXTRA		RATE	FEE	<u>OR</u>	RATE	FEE
BASIC FEE					\$ 355	<u>OR</u>		\$ 710
TOTAL CLAIMS	44 - 20	= 24 *		x 9=	\$ 216	OR	x 18	s
INDEP CLAIMS	4 - 3	= 1 *		x 40 =	\$ 40	<u>OR</u>	x 80	\$
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				+ 135 =	s	<u>OR</u>	+ 270	\$
* If the difference is less than zero, enter "0".				TOTAL	\$ 611	<u>OR</u>	TOTAL	s

Check No. 121863 in the amount of \$611.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filling, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

> mes A. Oliff Registration No. 27,075

spectfully submitted

John S. Kern

Registration No. 42,719

JAO:JSK/cln